

Please Direct All Correspondence to Customer Number **20995**

**TRANSMITTAL LETTER**

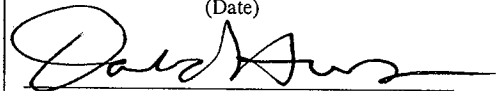
Applicant : Hansen, et al.  
App. No : 10/561,363  
Filed : December 19, 2005  
For : METHODOLOGIES FOR  
IMPROVING THE QUALITY OF  
MEAT, HEALTH STATUS OF  
ANIMALS AND IMPACT ON  
ENVIRONMENT  
Examiner : Unknown  
Art Unit : 1761

**CERTIFICATE OF EFS WEB  
TRANSMISSION**

I hereby certify that this correspondence, and any other attachment noted on the automated Acknowledgement Receipt, is being transmitted from within the Pacific Time zone to the Commissioner for Patents via the EFS Web server on:

May 22, 2007

(Date)



Dale C. Hunt, Reg. No. 41,857

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is:

- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copies of the Assignments.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: May 22, 2007

By:



Dale C. Hunt

Registration No. 41,857

Attorney of Record

Customer No. 20,995

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